# HILLIARD TOWN COUNCIL MEETING

Hilliard Town Hall / Council Chambers Post Office Box 249 15859 West County Road 108 Hilliard, FL 32046

<u>MAYOR</u>	COUNCIL PRESIDENT	COUNCIL PRO-TEM	TOWN COUNCIL
Floyd L. Vanzant	John Beasley	Kenny Sims	Callie Kay Bishop
•	·	•	Lee Pickett
			Jared Wollitz
TOWN	PARKS & RECREATION	TOWN	PUBLIC WORKS
<u>ATTORNEY</u>	DIRECTOR	<u>CLERK</u>	DIRECTOR
Christian Waugh	Kyle Malucci	Lisa Purvis	Richie Rowe

### **AGENDA**

ITEM-1

Regular Meeting Agenda

- Thursday, April 4, 2019 @ 7 PM
- Call to Order
- Roll Call
- Prayer & Pledge of Allegiance

## **REGULAR MEETING**

**ITEM-2** Additions/Deletions to Agenda

**PAYABLES** 

ITEM-3 March 2019

**MINUTES** 

**ITEM-4** 03-21-2019 Public Hearing and Regular Meeting

## **PRESENTATION**

**ITEM-5** September 30, 2018 Annual Financial Statements – Powell & Jones,

Certified Public Accountants

## **PROCLAMATION**

ITEM-6 State of Florida, Water Management Districts – Water Conservation

Month April 2019 - Geoffrey Sample, SJRWMD

## **TOWN COUNCIL**

ITEM-11

ITEM-7	Agenda Item Request – Septic Tank Exception – Michael Franklin
ITEM-8	Agenda Item Request – Septic Tank Exception – Michael Franklin
ITEM-9	Agenda Item Request – Septic Tank Exception Extension – Ryan
	Hern

ITEM-10 Agenda Item Request – Hilliard Highschool Football Sponsorship

Billy Moore
Ordinance No. 2019-03 – Amending Chapter 62 Zoning & Land

**Development Regulations** 

First Reading & Set Public Hearing

AN ORDINANCE AMENDING CHAPTER 62 ZONING AND LAND DEVELOPMENT REGULATIONS OF THE HILLIARD TOWN CODE; AMENDING SECTION 62-67 DESTRUCTION OF A NONCONFORMING USE

BUILDING; AMENDING SECTION 62-360 RESIDENCES DESTROYED BY ACTS OF GOD: AND PROVIDING FOR AN EFFECTIVE DATE.

- Resolution No. 2019-03 PTGA Hilliard Airpark Maintenance Building A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF HILLIARD, FLORIDA, A MUNICIPAL CORPORATION ACCEPTING A FLORIDA DEPARTMENT OF TRANSPORTATION OFFER OF A PUBLIC TRANSPORTATION GRANT AGREEMENT AND AUTHORIZING AND DIRECTING THE HILLIARD TOWN COUNCIL TO ACCEPT SUCH AGREEMENT.
- ITEM-13 LED Street Light Conversions Florida Power and Light Councilman Sims

## **PARKS & RECREATION DIRECTOR**

ITEM-14 Parks & Recreation Kid Attendant – Employee Position ProcessITEM-15 School Bus Rental Agreement Approval – Summer Camp

#### **CLOSING COMMENTS**

#### PUBLIC

- Informational items or Emergency (consent/vote) Audience members that address the Council shall speak from the podium.
- Each speaker shall state their name and place of residence and speak on Town matters only.
- No comments from Council or audience during speaker's time.
- Council may make comments and ask questions before speaker leaves the podium.
- Audience will be given time at podium for comments and questions as granted by Chairman. (The Chairman can limit time of each speaker to 3 minutes.)

## MAYOR & COUNCIL

- Mayor Floyd L. Vanzant
- o Council Pro Tem Kenny Sims
- Council Member Lee Pickett
- Council Member Jared Wollitz
- o Council Member Callie Kay Bishop
- Council President John Beasley

#### ADMINISTRATIVE STAFF

- Town Clerk Lisa Purvis
- o Public Works Director Richie Rowe
- o Parks & Recreation Director Kyle Malucci

#### LEGAL

Town Attorney Christian Waugh

## **REQUIREMENTS**

**PURSUANT TO THE REQUIREMENTS OF F.S. 286.0105, the following notification is given:** If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### ADDRESSING THE COUNCIL

Individuals or groups may address comments to the Town Council at any Regular Meeting by following the established procedures. The maximum allotted time for a presentation is three (3) minutes per person. A speaker's time may not be allocated to others. The Council will permit individuals' comments on agenda items at the time the item is under consideration. Individuals must complete a form located next to the printed

agendas in the Council Chambers. Thirty minutes will be set-aside at the end of the meeting for public discussion on non-agenda items.

## ADJOURNMENT

**Persons with disabilities requiring accommodations** in order to participate in this program or activity should contact the Town Clerk at (904) 845-3555 at least seventy-two hours in advance to request such accommodations.